



# 2024 ANTRIM COUNTY 4-H MARKET LIVESTOCK PROJECT AGREEMENT

I, \_\_\_\_\_ a 4-H member in \_\_\_\_\_ County and a member of  
the \_\_\_\_\_ club, agree to:

1. Read and complete all checklist items listed in the *2024 Antrim County 4-H Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair*.
2. Attend a mandatory livestock orientation meeting to qualify to market any animals.
3. Follow approved practices for my project as recommended by my leader.
4. Properly care for and work with my animal at all times. Animal(s) will be treated humanely and with respect and provided for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety.
5. Invite a minimum of ten buyers to bid on my animal during the livestock auction at the Antrim County Fair.
6. Actively participate in required number of club/project meetings. (*See club leader for requirements*).
7. Complete the required fair work bee, clinic(s), barn duty hours, and breakdown of the fairgrounds by the deadlines as outlined in the *2024 Antrim County 4-H Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair*.
8. Actively participate in the required number of livestock clinics as outlined in the *Antrim County 4-H Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair*. (These must be recorded in your Livestock Record Book).
9. Complete accurate records in the form of a *Livestock Market Record Book* for each animal project. Record Books (as well as a showmanship class and market class) must be entered as an exhibit on a fair entry form which is due in July. Record Books must be turned in to the MSUE office no later than 4:00 pm, July 16, 2024, as outlined in the *2024 Antrim County 4-H Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair*.
10. **Notify MSU Extension one month before the fair if I will NOT be selling my animal.**

**NOTES:**

- **For steer projects, you are required to have one year previous market experience for exhibitors who are 12-13 years old (4-H age). Please list your previous market project, 4-H Leader, 4-H Club, and county on the back of this project agreement.**
- **Youth may NOT be enrolled in the same project area in more than one county.**

The criteria stated in the *Antrim County 4-H Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair* have been set to ensure the proper 4-H education and care of raising your animal and producing a quality 4-H animal for the auction. If the criteria are not met, you will not be able to participate in the livestock auction, as decided by the livestock committee, 4-H leader and 4-H staff.

I will have the following animal as my livestock project: (please list one animal per project agreement.)

Species/Livestock	Sex	Ear Tag Color and Number
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**DEADLINES:**

**Project agreements**

- |                          |                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------|
| <b>January 15, 2024:</b> | <b>Steer and Production Chickens project agreements must be in the MSUE/4-H office.</b> |
| <b>May 15, 2024:</b>     | <b>All market livestock project agreements must be in the MSUE/4-H office.</b>          |

**Ear Tags**

- **Photo proof of tagged ears is due to the MSUE office 2 weeks after possession date.** Please verify the address where the animal is being housed. Swine ear tags will be assigned to each swine project and will be mailed from the MSU Extension office directly to the 4-H family immediately following the project agreement deadline.

**NO EXCEPTIONS WILL BE MADE TO THESE DEADLINES**



# 2024 ANTRIM COUNTY 4-H MARKET LIVESTOCK PROJECT AGREEMENT

We hereby certify that we have read the rules and agree to them:

Member Signature: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Phone: \_\_\_\_\_

4-H Age as of Jan 1: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_

You may obtain a copy of the Antrim 4-H Livestock *Market and Show Rules for Youth Exhibiting at the Antrim County Fair* from the Antrim County MSU Extension website or by calling the MSU Extension office at 231-533-8818 and asking for a copy.

Mail project agreements to the following address:

Antrim County MSU Extension  
PO Box 427  
Bellaire, MI 49615

Email project agreements to:

[coriane.lairdfleet@affiliate.msu.edu](mailto:coriane.lairdfleet@affiliate.msu.edu) or [charleb7@msu.edu](mailto:charleb7@msu.edu)

Fax project agreements to:

231-533-8111 (call to be sure fax transmittal was successful)

**For steer projects, you are required to have one year previous market experience for exhibitors who are 12-13 years old (4-H age as of January 1, 2024).**

Please list your previous market project here:

Previous market project: \_\_\_\_\_

4-H Leader: \_\_\_\_\_

4-H Club: \_\_\_\_\_

County: \_\_\_\_\_

You are required to make 3 copies of the signed project agreement:

1. Submit to the Antrim County MSUE office - by deadline
2. Include in your *Market Livestock Record Book*
3. Keep for your personal records